| United States D  |                          | Cour       |           | CVB         | Location Co                              | ode            |          |  |  |  |  |
|--|--------------------------|------------|-----------|-------------|--|----------------|----------|--|--|--|--|
| Violation Number   | Officer Name             |            |           | О           | fficer No.                               |                |          |  |  |  |  |
| FBCC003N   | GONINAN                  |            |           | 2           | 181                                      |                |          |  |  |  |  |
| YOU ARE CHARGED  | WITH TH                  | F FO       | ΙΙΟV      | VING        | I VIOLA                                  | TION           | I        | 出  |  |  |  |
| Date and Time of Offense   | Offens                   |            |           |             |  |                |          | ဂို  |  |  |  |
| 01/17/2020 14:43   |                          |            | CFR       | 261         | 58G                                      |                |          | FBCC003N                                     |  |  |  |
| Place of Offense   |                          |            |           |             |  |                |          |  |  |  |  |
| BLEWITT PASS SNOPARK   |                          |            |           |             |  |                |          |  |  |  |  |
| Offense Description: Factual Bas                                     | is for Charge            |            |           |             |  |                | HAZN     | MAT [  |  |  |  |
| PARKING IN VIOLATION O   | F POSTED I               | INSTR      | UCTIO     | NS, F       | AILURE '                                 | TO DIS         | SPLAY    | VALID  |  |  |  |
| SNO PARK PERMIT  |                          |            |           |             |  |                |          |  |  |  |  |
| DEFENDANT INFORM   | IATION                   | Phone      | e: (      |             | )  |                |          |  |  |  |  |
| Last Name<br>LEE   |                          |            | First Na  |             | 2  |                |          | M.I.<br>S                                    |  |  |  |
| Street Address   |                          |            | •         |             |  |                |          |  |  |  |  |
| City   | State                    | Zip        |           |             | Date of B                                | irth (mm       | ı/dd/yyy | y)   |  |  |  |
| Drivers License No.  | CDL D.L.                 |            | Social    | Securit     | y No.                                    |                |          |  |  |  |  |
|  |                          |            |           |             |  |                |          |  |  |  |  |
| Adult Juvenile Sex M F   | Race                     |            | Hair      | Eyes        | Height                                   | "              | Weig     | ht   |  |  |  |
| VEHICLE VIN  |                          |            |           |             |  |                | С        | MV 🗌   |  |  |  |
| Tag No.  | State Y                  | 'ear       | Make/N    | 1odel       | PASS                                     | Color          |          |  |  |  |  |
| A   IF BOX A IS CHE MUST APPEAR IN SEE INSTRUCTIONS (op              | COURT.                   | В          | PAY<br>OR | AM(<br>APPI | S IS CHEOUNT IN<br>EAR IN<br>CTIONS (OPE | DICAT          | ED BI    |  |  |  |  |
|  |                          | \$5        | 0.00      |             |  | Forfeitu       | ıre Am   | ount   |  |  |  |
|  |                          |            | \$30.00   |             |  | Processing Fee |          |  |  |  |  |
| PAY THIS   | \$80.00 Total Collateral |            |           |             |  |                |          |  |  |  |  |
|  | OUR CO                   |            |           |             | r annoaran                               | no doto l      | hy mail  | `  |  |  |  |
| (If no court appearance dat<br>Court Address                         | le is snown, you         | u wiii be  | nounea    | oi you      |  | (mm/dd/        |          | <u>)                                    </u> |  |  |  |
| U.S. Magistrate, Federal Co  |                          | 03/13/2020 |           |             |  |                |          |  |  |  |  |
| Yakima, WA 98901   |                          |            |           |             | 11:                                      | (hh:mm         | )        |  |  |  |  |
| My signature signifies that I have promise to appear for the hearing |                          |            |           |             |  |                |          | guilt. I                                     |  |  |  |
| X Defendant  |                          |            |           |             |  |                |          |  |  |  |  |
| Previous edition is obsolete   | Origi                    | inal - ℂ\  | /B Conv   | ,           | _  | 3-5300-4       | 1 (7/05) |  |  |  |  |

## FBCC003N

## STATEMENT OF PROBABLE CAUSE

(For issuance of an arrest warrant or summons)

| I state that on  | January 17, 2020 while e  | exercising my duties a                                   | s a law           |
|------------------|---|--|-------------------|
| officer in the   | Eastern   | District of  | WA                |
| -                |   |  |                   |
| Pursuant to 16US | SC 551: :   |  |                   |
|                  |   |  |                   |
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|                  |   |  |                   |
| The foregoing    | statement is based upon:  |  |                   |
|                  | MY PERSONAL OBS   | SERVATION  |                   |
| I declare unde   | r penalty of perjury that the inform  | nation which I have se                                   | t forth above and |
| on the face of   | this violation notice is true and co  | rrect to the best of my                                  | knowledge.        |
|                  |   | 0  | ,                 |
| Executed         | January 17, 2020  | In h   | ·                 |
|                  | Date (mm/dd/yyyy)   | Officer's Signatur                                       | re                |
|                  |   |  |                   |
| Probable of      | ause has been stated for the issu   | ance of a  |                   |
|                  |   |  |                   |
|                  |   |  |                   |
| Executed on:     | -   |  |                   |
|                  | Date (mm/dd/yyyy)   | U.S. Magistrate  | ludge             |
| HAZMAT - Hazarda | us material involved in incident: PASS  | – 9 or more nassenger vo                                 | hicle:            |
| CDL = Commercial | us material involved in incident; PASS :<br>Irivers license; CMV = Commercial | = 9 of more passenger ve<br>  vehicle involved in incide | nt                |